

# **My “7 Chairs And A Back” Series: MAGA 2.0 And 2.Six Theories Of Justice (A Total Dynamic Space Manifesting Total Dynamicism)**

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## **INTRO**

The following is a multi-faceted collection and arrangement of statements, ideas, and suggestions, furthering my own thoughts and inspired by MAGA terms “revolutionary common sense” and “liberation” and what I see as a broad and particular UNIVERSAL/EVERYDAY dialectic/union/intersection/dimension potential with multivariate views SO AT ONCE CENTERED, CALM, SHARED, INNAMOST, AND DYNAMIC. What I present here is not a linear argument but rather an intentionally juxtaposed arrangement of statements, ideas, and suggestions furthering my own thoughts in a shared environment.

## ONE

WSJ Article: “Whirlwind Moves Ripple Far And Wide”, 2025 February 8-9, p1.

phone calls Senate, says one Senator:

40X / day then (before Trump 2.0) to

1600X / day now (Trump 2.0) =  $40^2$  X / day now

See the Avatamsaka Sutra, The Incalculable Chapter.

See also that a  $a \rightarrow a^2$  is a line to its square, and a square is a practical, productive, still or not, place to stand, sit, or put, or build! A surface with potential.

See the ad from Sun Microsystems, about 1998, “The Network Is The Computer”.

Sun Microsystems was bought by Oracle Corporation in 2007 or 2010, iirc.

“The World Is A Multifaceted Space” -- me, others.

“The manifestation of total dynamicism is manifesting total dynamicism.” – Masao Abe interpreting Zen Master Dogen, in his book *A Study Of Dogen: His Philosophy And Religion*.

The electoral college win was definitive, but the States’ situation is 100 Senators. And the people are the 435 or so US House Representatives. And the people are the individual votes, and the views within that. Nx and the people are the ontological, the epistemological, the individual, the community, the culture, the positionality, the cosmos.

What is an integrated total dynamicism?

Clearly the dialogic – with its epistemic nature, mutual listening, polyphonic engagement, and the fact of the space between – is necessary. So is intuition in a flexi-structure context.

## TWO

i think that MAGA 2.6 should TALK to ITSELF and 30% of the ideas or people on the HARD LEFT. This would bypass traditional LIBERAL and would NOT be that. It would be to ask (as continuance) the hard questions of what, why, and wherefore. From what base what to what for what.

900% analytic, planned, spontaneous, flexi-structure, dimension ideas from MAGA/hard right and and 300% participant multifacets etc, and 30 or some number % ideas from MAGA/hard left (that is, some percent of hard left, but not traditional nonfunctional nonintegrative liberal or some other ideas, the proactive, justice, dimension, realism hard left percent acknowledged, analytics, contextualized, inventiveness, adapted, adopted, put, held, to transform, transformative justice, revolutionary common sense, liberation, etc). Is and exceed 3,000,000,000,000%, percent, and factor.

PLUS from the Whirlwind article: now study all those small things that happened from the Whirlwind, and note their positive/neutral/negative, put it in an Oracle DBMS/with Java or other analytics and SOLVE PROBLEMS using the MAGA 70HR/30HL integration. Bypass liberal broken compromised ideals, put the hard right and hard left to work with MAGA EXPANDED, MULTICULTURAL MAGA framework.

THIS is VELOCITY to VECTORS and ENTITIES all over the place, all over the map.

## **THREE**

John Stuart Mill et al. Utilitarianism

interconnected dynamic grids, entities, values, vectors, and \*pointers.

PLUS Just Holdings concept:

with A1 just and TRANSACTION1 just then B1 is just, subject to validation.

get to A1 just state, then do the above.

A concept of Nozick.

With Liberation Theory Values and \*Means IF!

Six Theories Of Justice BY LEBACQZ

## FOUR

Entire populations raising “aw shucks” and “A just situation \*IF” and “a tranquil/dynamic situation”

... attitude, perspective

... dialogic networks in social and solitude meetings

... attitude of the dialogic

a starting point, an approach, it is epistemological

intersubjective

co-construction of knowledge(s)

positionality

intertwined knowledge(s) in action

acompañamiento

Dialogical Meetings In Social Networks by Seikkula and Arnkil

Liberation Theology

Decolonial Psychology (Comas-Diaz Duenas, Adames)

Liberation Psychology (Comas-Diaz et al)

Six Theories Of Justice (Lebacqz)

KAS

## FIVE-ONE

MAGA 1.0

MAGA 2.0

revolutionary common sense

liberation

MAGA 2.6

explication that any citizen or immigrant can get, use, and appreciate

isn't that the standard of truth and excellent merit, no-merit

MAGA 2.Six Theories Of Justice Lebacqz

which, get, use, apperceive, appreciate, synthesize, graph, discuss, apply  
it, \*pointers to, this-that-and-the-other thing, each, the space between, \*pointers to, reflexive

MAGA 3.Dialogic

-> inner dialogue inter dialogue within dialogue and dialogue at the perimeter

-> a dialogic space

MAGA TRADITIONAL EURO TRADITIONAL ASIA TRADITIONAL LATIN AMERICA  
TRADITIONAL NORTH AMERICA THOMAS PAINE TRADITIONAL AFRICA TRADITIONAL  
MAGA; MULTICULTURE MAGA INDIGENOUS EVERYWHERE MAGA ALL OF THE ABOVE  
MAGA MODERN MAGA, AND IN EACH MOMENT, IN THE THREE TIMES PAST PRESENT  
AND FUTURE MAGA.

MAGA THEN Y3K

“dynamic/stable spinning/set/equilibrium all over the map, and the inverse, the map all over the place,  
maga 4K and 8K”

THE DIALOGUE AMONG CULTURES

## FIVE-TWO

Thomas Paine 1776 Revolution This Time Actualized As

let's say by 1791 -> Amendment 2 -> "a free state" is ->

a \*free\* state, 100% free state, 100% of the States free

free state freedom free state ->

each 100% free person 100% persons freedom 100% persons free persons

Thomas Paine Rights Of Man

freedom

rights

religion

commerce

private property

representation

that

enforce and allow

"this is the essential"

citizens

immigrants

action/individual being family tribe culture community state etc and the universal and the everyday

dialogue at the edges of cultures and within cultures

is this traditional a b c

take revolutionary common sense meets liberation to the citizen and immigrant

what is revolutionary common sense meets liberation if applied 1781, 1800, 1900, 2000, 2026? to citizens, immigrants, race, male-female, social status or type, and whose culture?

(with the natural process of “regulation at the border – what we can, only practical, some, all, and the above which is not capricious, common sense”)

civics training in high school and civics clubs “why ask why”

discussion, social, dialogue, everyday etc inter election at the party level local step

“private landed property is a violation of human social life or nature” -- Marx, Critique Of Hegel’s Philosophy Of Right, O’Malloy transl Why would he say this; and what is the communal process/setting/environment/doSomething?

If we had started a Intra-Americas dialogue on liberation theory in the 1980s, would the Latin American nations been more or less driven by the people and by which categories? And impact for US and immigrants? Would individual ↔ communities been stronger? Local, national, virtual?



## SIX

The jewels of

the ontological

the epistemological

the individual

the culture

the community

the positional

the cosmos

the sacred the secular the religious the spiritual the literal the metaphorical the similar the difference the same the otherwise the everyday the universal

six theories of jewels <-> six theories of justice (\*Iebacqz)

“and this very fact”

diamond sutra avatamsaka sutra heart sutra lankavatara sutra

dogen and rinzai

meditation zazen the everyday the universal

the Koran the Qur'an

the Bible

the upanishad

the american indian mind in a linear world by fixico

aristotle or otherwise or spinoza

etc.

## SEVEN

intentional perspectives and psychology

and eetc

mental physical verbal action or reflection

and TSOM (The Society Of Mind, Minsky)

-> shift (within inner space)

-> and put (intention to \_\_\_\_\_.)

-> within (inner space) and a (context) thru to (a dialogue between the person and the cosmos, the person, nature, and the cosmos, the manifestation of total dynamicism manifesting total dynamicism)

-> interdependent with (inner space, your form and mind, what is before you, the world-space)

TSOM “Now you’re a Buddhist, or a participant, or an observer, or reflective, or intentional, or meditative, or secular, or religious, or just a doSomething and so on”...

and a dimensional multi-domain “mathematics” even: Inventive Minds by Minsky thru to just this world vis a vis the cosmos and every interconnected subjective point – that reality.

IF-

## EIGHT

revolutionary common sense  
liberation

ethical prosecution

the ethical – different theories – permeating? Pointers and equitable discussion like Six Theories Of Justice by Lebacqz.

Then, are there deep parametric principles that support the best of expressions of these views?

Again is there a right to fundamental resources?

### [Marxism, Thomas Paine, 1776, And Fundamental Rights](#)

There seems to be a principle that when one finds “center”, no-mind, etc, that things illuminate around one.

Ethical commerce to know the foreign nations – a culture to culture dialogue, right? Thomas Paine Common Sense, Rights Of Man, me. We as a people have that natural and ethical right, that a tyranny would deny, that a democracy must promote, democracy in its various forms (the people directing the state or as the state).

An economics (sustainable and equitable capital/resource tangible and intangible, or communistic likewise, or both or other) that is this and works well (not only inflation – I did an informal study using BLS.gov table that showed the R states tended to low unemployment and D states tended to higher unemployment – in 2021 – and not just unemployment – but also the total paths, pools, resources, integrations, and derivatives, and equitable factors). That is, low deficit, low unemployment, low inflation, efficient channels, responsible parameters, multivariate expressions, low barriers to capital per diverse merit, and the above, &etc.

A migration where it occurs that is bidirectional in awareness and multilateral and illuminative (and collaborative or dialogic or flexi or disciplined or relief-based or demonstrative) (that is, also, not total exclusion nor en masse permission – but just this).

International development

can be at only the pace of their own being (ontological, epistemological, individual, community, culture, positional, cosmos)

in a multi-view, multi-culture world, multi-national, transnational, local, molecule, spatial-temporal world –

With dialogic as the space and content between, the dialogic as the norm, at the perimeter.

US Russia China Mulilateral Dialogue

DPRK USA each, “don’t tread on me, local interpretations”! Multilateral Dialogue

## Culture to Culture, Society to Society, State to State

Breakthrough: What is it about WHY WHAT HOW AND WHEN WHO did what in China, DPRK, Russia, USA, Israel, Pakistan, Libya 2010, Algeria, Zimbabwe, North America pre-contact, Africa pre-contact, Africa modern on its own terms, Latin America modern on its own terms, North America modern in on its own terms, North America pre-contact, Spain, Florida, Kentucky, Montana, Ohio, Pennsylvania, New York, Washington, Texas, Vietnam, UK, Colombia, Trinidad, El Salvador, China, Japan, etc society, nation, now, then, China T'ang and Sung dynasty, now and then? Here in USA, what societal and cultural region when, how, why, what, who, here in USA? That's what MAGA 2.local/global six theories of justice does, right, as a "nextstep compute-centered" (networked, interpersonal, and standalone, toward a human-cosmos interpretation) liberation/revolutionary common sense?

Now write one's own software, that is integrated and functional, interconnected and ... maybe sometimes, as in Linux or China, the most transparent systems, are in a sense opaque! But so much is available per development, protocol, and proper stance and knowledge. So is Thomas Paine if you haven't read it or absorbed its pressing urgency and original thought set in a patient yet participant-observant timeless intersubjective space (that generates time, becoming, from the standpoint of each point, molecule, structure, arrangement, facet, meaning, apperception, projection, connection, at-once interdependent origination, and space – response, is, awareness, and reflection – Zen and uji (dogen being-time, rinzai no-mind is aware of this)).